Permit #F00141785

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00141785 **Type of Permit:** FILMING **Release Date:** 08/31/2018

**Production Company** UNIVERSITY OF SOUTHERN CALIFORNIA

**Insured Company Name** UNIVERSITY OF SOUTHERN CALIFORNIA

Contact Phone No. 1 213-740-2895
Contact Phone No. 2
Fax 213-740-7308
Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

**Production Title** WRITER'S BLOCK

**Type of Production** Student

**Producer** Samantha Sadoff

**Director** Cameron Greely

**1st AD** Tyler Smith

**Production Manager** Samantha Sadoff

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** Samantha Sadoff
Primary Phone Mobile - 408-722-0580
Secondary Phone

**Location Assistant** Samantha Sadoff
Primary Phone Mobile - 408-722-0580
Secondary Phone

## Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE $26.00

**Total Permit Fee** $26.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information

## Location

**Location 1 of 1**



| | | | |
|---|---|---|---|
| **Permit Number** | F00141785 | **Location Manager** | Samantha Sadoff |
| **Production Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Primary Phone | Mobile - 408-722-0580 |
| **Insured Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Secondary Phone | |
| **Production Title** | WRITER'S BLOCK | | |

**Location Address** 9533 BIANCA AV., LOS ANGELES, CA, 91325

**Location Type** Private Residence

**Film Dates** 9/7/2018 - 9/9/2018 09:00 - 21:00 3 days

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

**Please see attached documents**
F141785 Letter.jpeg
F141785 ID.pdf
F141785 Student Film Notification Form.doc

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 3 |
| Fire Extinguisher (2A10BC Minimum Rating) | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 8 |

**Filming Activities** Camera on sticks; Handheld equipment; Interior Performance and Playback; Interior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST,

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## Location



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CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NO PERMIT

USC University of Southern California

SADOFF, SAMANTHA ASHLYN

1752836096 STUDENT